



# 4-H Community Club Leader Communications



*A message from the Kings County UC Cooperative Extension Office*

We have subscribed all leaders to this online posting. If you wish to be removed, you may send an email message to:  
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11-27-08

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**A Big Thank You** for all your help with the **BBQ & Judging Day!** Over a 100 4-H members participated in Judging Day. If you still have tickets or money out from your club-please bring to the office as soon as you can.

**Council Meeting** on Tuesday, January 8 but notice the change for February-now on Wednesday the 6-due to elections.

**Enrollment and beginning of the year forms** for your clubs are overdue. Contact the office please!

**Sponsor letters** will be out this week. This will complete our fundraising for the year.

**4-H Fair Planning** meeting on January 21-7:00 pm office

If you would like to be on the interview panel for **All-Stars or Emerald Star** selections, please contact Denise at the office. 582-3211 x2730

**Record Book Training in Fresno** on March 15, 2008. I still have a few openings to attend.

**New Leaders Orientation:** December 10-Monday at 10:00am and December 18-at 7:00pm.

**Presentation Day-Favorite Foods and Table Setting**-February 9, 2008

**Christmas Gifts** for the seniors and Foster Children due December 14

**HAPPY HOLIDAYS –HAPPY NEW YEAR**

