

2008 COUNTY RECORD BOOK/PROJECT MEDALS APPLICATION

(Members, complete the top portion of this application and give it to your Community Club Leader.)

Name _____ Age on January 1 of this year _____

Address _____ Town _____ Zip _____

Club _____ Year in 4-H _____ Telephone _____

I wish to be considered for a project medals award in the following project:

Name of Project

Signature of Member

2008 NOMINATION FOR COUNTY RECORD BOOK JUDGING

(Club leaders, clip to the front of all record books submitted to the UCCE Office.)

This record book contains the following records and materials and is being nominated for county judging.:

1. ____ Green cover (4-H emblem optional)
2. ____ Current Personal Development Report
3. ____ 4-H Story for this year
4. ____ Annual 4-H Project Report or other record forms for each project for this year
5. ____ Past Personal Development Reports and Project Reports, grouped by year or project

6. ____ Collection of 4-H Work (*optional*)

These materials support the previous sections in showing growth and experience in 4-H. They may include the following, single-sided:

- Newspaper Clippings (*Limited to two pages written by the 4-H member or about the 4-H member.*)
- 4-H Flyers or Brochures (*Limited to two pages which the member created or is featured. May be double-sided.*)
- 4-H Letters (*Limited to two pages written by the 4-H member or about the 4-H member.*)
- 4-H Photographs (*Limited to five pages. Photo paper may be used. Captions are encouraged.*)

7. ____ No project manuals, calendars, correspondence, ribbons or certificates

I have reviewed this record book and it is true to the best of my knowledge

Community Leader's Signature _____

