

**RECORD BOOK NEWS**

County Record Book Judging for 2008

**NEW FORMS** – Check to see that you are using the 2008 version. *Forms are available on our website at: <http://cekings.ucdavis.edu>. (No www.)*

**Record books** will be judged by year level in 4-H. The levels are:

- \* 1<sup>st</sup> & 2<sup>nd</sup> Years
- \* 3<sup>rd</sup> & 4<sup>th</sup> Years
- \* 5<sup>th</sup> Year and Above

Members earning a certain number of points will be named a Purple Award Winner or a Record Book Medalist. There is no limit to the number of awards that could be given. Purple awards will receive a seal and medalists will receive a generic medal. Points for the awards would be adjusted for each year level:

<b><i>1<sup>st</sup> &amp; 2<sup>nd</sup> Year Members</i></b>	<b><i>3rd &amp; 4th Year Members</i></b>	<b><i>5th Year &amp; Up</i></b>
<input type="checkbox"/> Medalist ( <i>at least 50 points</i> )	<input type="checkbox"/> Medalist ( <i>at least 65 points</i> )	<input type="checkbox"/> Medalist ( <i>at least 80 points</i> )
<input type="checkbox"/> Purple Award ( <i>35 to 49 points</i> )	<input type="checkbox"/> Purple Award ( <i>50 to 64 points</i> )	<input type="checkbox"/> Purple Award ( <i>65 to 79 points</i> )

**APPROVED BY 4-H LEADERS COUNCIL ON FEBRUARY 6, 2008:**

Kings County guidelines for record books are the same as the State of California guidelines with the following exceptions:

- There are no formal formatting guidelines. (i.e., no font, margin, spacing, etc.) Please note: handwritten reports are acceptable.
- Title page, table of contents and section dividers are optional.
- In Professional Development Report, 4-H Star Ranking:
- \*Farm Day: each presentation given is counted for separate presentation under category “6” Communication Skills/4-H Presentations, due to the consideration that each class of 3rd graders visiting is a new audience.
- \*Presentation Day/Favorite Foods Fair/Table Setting Contest are three separate events being held on the same day. They each can be counted under category “3” 4-H Events Attended, if the member attended each of the separate events.
- \*State Field Day: This event incorporates multiple events into one day. These events include, but are not limited to the State Fashion Revue, State Presentation Day, Logo Design Contest. These events may each be counted under category “3” - 4-H Events Attended, if the member attended each of the separate events.

**STATE RECORD BOOK CONTEST**

The State Record Book Contest has separate guidelines. The format for Kings County differs from the State guidelines. The major differences are listed above. If you plan to enter your record book in the State Contest, please carefully review the guidelines in the 2008 4-H Record Book Manual, which is available online.



## **2008 PROJECT MEDALS**

In order to recognize achievement in a particular project area, Project Medals will be awarded in a separate judging from record books received for county judging. The medals awarded at Achievement Night and selected through record book judging will be renamed Project Medals.

- Members will apply for consideration for a Project Medal as they did last year at county record book time. The books will be held at the end of the regular record book judging and judged for Project Medals at a later time.
- Project medalists will be selected by committees of leaders using a standard checklist. If possible, each committee will have at least one leader from the project being judged. If the first committee does not make the award, a second review team will confirm the decision.
- There will be no limit to the number of Project Medals that can be awarded each year in a project. One medal per year per member. A record book medal will not be a prerequisite for a Project Medal.

### **DRAFT CRITERIA FOR PROJECT MEDAL JUDGING**

1. Attend at least 80% of the project meetings that year.
2. Complete Annual 4-H Project Report form for the project being considered.
3. Give at least one prepared talk or presentation about the project that year.
4. Feature the project in the 4-H Story giving a good description of what was learned.
5. Show growth in the project appropriate to age and number of years in project.
6. Show some form of community service and/or leadership in 4-H that year that is appropriate for age and year in 4-H.

### **RECORD BOOK TRAINING**

**The next Record Book Training to be announced for June or July.  
You must attend this training to judge Record Books for the county!**